



# Alabama First Responder Wireless Commission

**March 4, 2014**

Monte Sano State Park Lodge  
Oak Hall  
5105 Nolen Ave SE  
Huntsville, AL 35801

## **AGENDA**

- I. Welcome - Chairman
  - Introductions (if needed)
- II. Acceptance of Agenda
- III. Approval of Minutes from the November Meeting
- IV. Special Guests and Presentation
  - Arnold Hooper, Wireless Communications Director - State of Tennessee Department of Safety
- V. Reports from Workgroups
  - P-25 System Administrators Workgroup
  - State Agency Workgroup
  - Policies and Procedures Workgroup
- VI. Old Business
  - Update on FCC License WPTZ783 – Eric Linsley & Jeb Hargrove
- VII. New Business
  - Madison County 700Mhz System Overview – Ernie Blair
  - Army Corp of Engineers Towers – Richard Ranson
- VIII. Proposed Date for Next Meeting: June 24, 2014 in Montgomery, AL
- IX. Adjourn